

**Kittoch Muir Owners Association**

**Annual General Meeting**

**Tuesday 26<sup>th</sup> February 2013**

**Agenda**

- 1. Chairperson's opening remarks.**
- 2. Invitation to question Hacking and Paterson representative Alan Gifford**
- 3. Minutes of previous AGM**
- 4. Matters arising**
- 5. Statement of accounts**
- 6. Adoption of present balance of accounts**
- 7. Committee reports**
- 8. Election of Office Bearers**
- 9. ACOB**